

**Summary of Membership Types and Gender by Club
as of August, 2012**

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|-------------|-------------|-------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 45 | 14207 | ARLINGTON | 1 | 1 | 4 | 10 | 0 | 0 | 0 | 14 |
| District 45 | 14208 | BARRE | 3 | 3 | 9 | 51 | 0 | 0 | 0 | 60 |
| District 45 | 14209 | BENNINGTON | 2 | 2 | 10 | 22 | 0 | 0 | 0 | 32 |
| District 45 | 14211 | BURLINGTON | 1 | 1 | 4 | 23 | 0 | 0 | 0 | 27 |
| District 45 | 14212 | CASTLETON | 2 | 2 | 14 | 45 | 0 | 0 | 0 | 59 |
| District 45 | 14213 | COLCHESTER | 2 | 2 | 9 | 13 | 0 | 0 | 0 | 22 |
| District 45 | 14214 | DERBY | 1 | 1 | 6 | 20 | 0 | 0 | 0 | 26 |
| District 45 | 14215 | ENOSBURG FALLS | 0 | 0 | 11 | 55 | 1 | 0 | 0 | 66 |
| District 45 | 14216 | ESSEX JUNCTION | 4 | 4 | 18 | 17 | 0 | 0 | 0 | 35 |
| District 45 | 14219 | MANCHESTER | 10 | 10 | 24 | 45 | 1 | 0 | 0 | 69 |
| District 45 | 14220 | MIDDLEBURY | 5 | 5 | 11 | 65 | 0 | 0 | 0 | 76 |
| District 45 | 14222 | NORSHAFT | 11 | 11 | 24 | 30 | 0 | 0 | 0 | 54 |
| District 45 | 14223 | NORWICH | 0 | 0 | 7 | 20 | 0 | 0 | 0 | 27 |
| District 45 | 14224 | ORLEANS | 0 | 0 | 0 | 48 | 0 | 0 | 0 | 48 |
| District 45 | 14225 | PITTSFORD | 4 | 5 | 15 | 8 | 0 | 0 | 0 | 23 |
| District 45 | 14227 | READSBORO | 0 | 0 | 8 | 18 | 0 | 0 | 0 | 26 |
| District 45 | 14228 | RICHFORD | 1 | 2 | 5 | 20 | 0 | 0 | 0 | 25 |
| District 45 | 14229 | ROUTE 100 L C | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 8 |
| District 45 | 14231 | HEARTLAND | 4 | 4 | 9 | 15 | 0 | 0 | 0 | 24 |
| District 45 | 14232 | SPRINGFIELD | 0 | 0 | 11 | 44 | 0 | 0 | 0 | 55 |
| District 45 | 14234 | VALLEY L C | 3 | 3 | 4 | 12 | 0 | 0 | 0 | 16 |
| District 45 | 14235 | VERGENNES | 8 | 9 | 29 | 55 | 0 | 0 | 0 | 84 |
| District 45 | 14236 | WHITE RIVER JUNCTION | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 11 |
| District 45 | 14237 | WHITINGHAM HALIFAX | 1 | 1 | 4 | 29 | 0 | 0 | 0 | 33 |
| District 45 | 14239 | WINDSOR | 4 | 4 | 6 | 10 | 0 | 0 | 0 | 16 |
| District 45 | 32932 | ST JOHNSBURY AREA | 4 | 4 | 9 | 8 | 0 | 0 | 0 | 17 |
| District 45 | 33678 | BRANDON-FORRESTDALE L C | 4 | 4 | 17 | 14 | 0 | 0 | 0 | 31 |
| District 45 | 35176 | BORDER | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 14 |

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|-----------------------|-------|---------------------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| District 45 | 35553 | SHELBURNE AREA L C | 1 | 1 | 2 | 8 | 0 | 0 | 0 | 10 |
| District 45 | 37804 | JERICO-UNDERHILL | 0 | 0 | 6 | 35 | 0 | 0 | 0 | 41 |
| District 45 | 40010 | LUDLOW AREA L C | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 4 |
| District 45 | 40752 | GEORGIA | 6 | 7 | 7 | 18 | 0 | 0 | 0 | 25 |
| District 45 | 40868 | MARBLE VALLEY | 1 | 3 | 11 | 13 | 0 | 0 | 0 | 24 |
| District 45 | 42410 | WILLISTON AREA | 3 | 3 | 6 | 7 | 0 | 0 | 0 | 13 |
| District 45 | 46295 | STRAFFORD & AREA L C | 11 | 13 | 25 | 34 | 0 | 0 | 0 | 59 |
| District 45 | 46958 | TROY & AREA | 7 | 7 | 13 | 16 | 0 | 0 | 0 | 29 |
| District 45 | 54625 | SWANTON MISSISQUOI VALLEY | 5 | 7 | 12 | 12 | 0 | 0 | 0 | 24 |
| District 45 | 56351 | CHESTER | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| District 45 | 58301 | HINESBURG | 0 | 0 | 9 | 5 | 0 | 0 | 0 | 14 |
| Total Members: | | | 109 | 119 | 369 | 873 | 2 | 0 | 0 | 1,242 |
| Total Clubs: | | | | | 39 | | | | | |